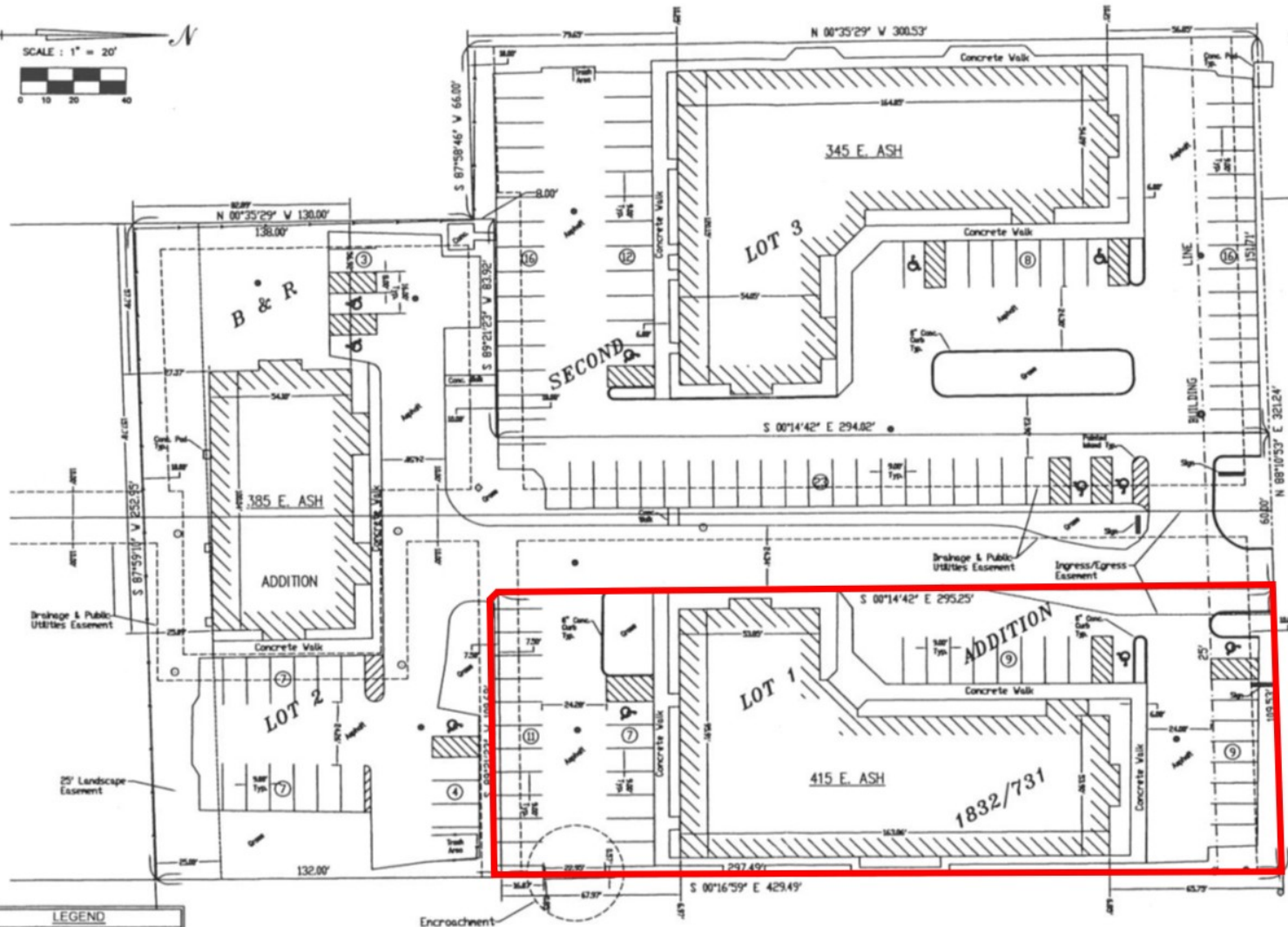




Lots One (1), Two (2) and Three (3) of B & R Second Addition as per plat recorded in Book 1832, Page 731 of the Records in the Recorder's Office of Marion County, Illinois. Situated in Marion County, Illinois.

I HEREBY CERTIFY TO JOHN A. ROSS, JR. AND LINDA Y. ROSS, BRUCE BAKER OF A DEVELOPMENT CO., L.P., A LIMITED LIABILITY PARTNERSHIP, FIRST AMERICAN TITLE INSURANCE COMPANY, ITS SUCCESSORS, AGENTS THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE (C) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1997, AND (D) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED) BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THE CERTIFICATION OF AN URBAN SURVEY.

DATE: _____



Philip W. Cochran
Illinois Professional Land Surveyor No. 2458
License Expiration - 11/30/2006

345 E. ASH AVE.
385 AND 415 E. ASH AVE.
DECATUR, ILLINOIS

philip w. cochrane consulting engineer
2802 north morgan decatur, ga 30252
phone (404) 875-3333 fax 875-3371

drawn by date 3-4-05	REVISIONS			project no. 512
	No.	BY	DATE DESCRIPTION	
plot by date				sheet book no. 141-C
checked by date				sheet no. A-1

- A - SIGN (unions noted)
- LIGHT POLE (unions noted)
- STREET CORNER (unions noted)
- - ELEC. SERVICE PANEL (unions noted)
- - STORM CATCH BASIN
- - SANITARY MANHOLE
- - CATY RESER
- - FIRE HYDRANT
- - SANITARY CLEANKOUT
- - GAS METER (unions noted)
- - STORM MANHOLE
- - UTILITY POLE
- WATER VALVE (unions noted)
- - TELEPHONE RESER
- GUYWIRE
- DOWNSPOUT
- - TREE - VARIES FROM 6" to 30" DIA.
- - BUSH
- - POST

1. PROPERTY IS LOCATED IN FLOOD ZONE C: AREA OF MINOR FLOODING, AS PER FEMA MAP PANEL NO. 170429 0005 C. CITY OF DECATUR, MACON COUNTY, ILLINOIS.
EFFECTIVE DATE AUGUST 1, 1979
2. AREA OF PROPERTY = 4.12 ACRES
3. PROPERTY IS ZONED R-2 PUD
4. BUILDING DIMENSIONS SHOWN ARE OUTSIDE MEASUREMENTS.
5. BASIS OF BEARINGS SHOWN ON PLAN ARE ASSUED.
6. EAST ASH AVENUE AND MARYLAND HEIGHTS ROAD ARE PUBLIC ROADWAYS.
7. PARKING SPACES PROVIDED = 131 (INCLUDES 11 HANDICAP SPACES)
8. THERE ARE NO ENCRUMCHMENTS FROM THE SUBJECT PREMISES INTO ADJOINING LANDS,
NOR FROM ADJOINING LANDS INTO THE SUBJECT PREMISES, EXCEPT AS SHOWN HEREON.
9. FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT NO. ATG-61587 DATED DECEMBER 20, 2004.